

**KENT FLOOD RISK AND WATER MANAGEMENT
COMMITTEE**

Wednesday, 4th March, 2026

10.00 am

Council Chamber, Sessions House, County Hall,
Maidstone





AGENDA

KENT FLOOD RISK AND WATER MANAGEMENT COMMITTEE

Wednesday, 4th March, 2026, at 10.00 am

Ask for: **James Willis**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Telephone **03000 417831**

Membership (7)

Reform (4): Mr W Chapman (Chair), Mr J Finch, Mr M Paul and Mr J Baker

Liberal Democrats (1): Mr M Sole

Green and

Independent (2): Mr S Heaver and Independent Vacancy

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Apologies
2. Declarations of Interest
3. Minutes of the meeting on 29.10.2025 (Pages 1 - 16)
4. KCC Severe Weather Response Activity Report (Pages 17 - 30)
5. Met Office- Introduction Presentation
6. Environment Agency-Collaborative Works with Kent County Council
7. SGN - Introduction and Water Ingress into the Gas Network Presentation

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 24 February 2026